



**UPDATED SILVIS CITY COUNCIL**

**March 3rd, 2026**

**Topic: Committee of the Whole & City Council Regular Meeting**

**121 11<sup>th</sup> St. Silvis, IL 61282**

**Time: March 3rd, 2026, 06:30 PM Central Time**

Join Zoom Meeting

<https://us06web.zoom.us/j/83784729351?pwd=RFNrLX6DNv4SdefrDAdhErTQAapXcU.1>

Meeting ID: 837 8472 9351

Passcode: 420268

**Committee-of-the-Whole Call to Order**

- 1) **Pledge of Allegiance**
- 2) **Roll Call**
- 3) **Proclamation: Award for 3 officers for Kidnapping Case**
- 4) **Remote Electronic Attendance (if necessary)**  
Approval of the remote electronic attendance of certain elected officials
- 5) **Public Comment:**
- 6) **Discussion and possible action:**
  - 6.1) **Bi-State joint purchasing agreement authority to sign**
  - 6.2) **Ordinance 2026-01 Abating taxes for Bond series 2020A**
  - 6.3) **Ordinance 2026-02 Abating taxes for Bond series 2020B**
  - 6.4) **Ordinance 2026-04R directing abatement of taxes for FY 2025-2026 for General Obligation**

**Bond 2018**

- 6.5) **Ordinance 2026-03 Abating taxes for Bond series 2018**
- 6.6) **Scholarship for Little League sign up NTE \$2,000**
- 6.7) **Authorization to apply for LSLR loan**
- 6.8) **Appointment of 4<sup>th</sup> Ward Alderman**
- 6.9) **Kite Day special event permit**
- 6.10) **IGA for hiring a retail attraction company**
- 6.11) **Shed for PD NTE \$12,000**
- 6.12) **Resolution 2026-5R Application for community project funding request**
- 7) **Informational**
  - 7.1) **City Attorney Report:**
  - 7.2) **City Administrator's Report:**
  - 7.3) **City Engineer's Report:**
  - 7.4) **City Treasurer's Report:**
  - 7.5) **City Clerk's Report:**
  - 7.6) **Mayor's Report:**
  - 7.7) **Accountant's Report:**
- 8) **Call for an adjournment from the COW Meeting**

**CITY COUNCIL REGULAR MEETING**

- 1) **City Council Call to Order**
- 2) **Roll Call**
- 3) **Public Comment**
- 4) **Establish the consent agenda to include the following: (Read, then vote)**

**ESTABLISH A CONSENT AGENDA BY OMNIBUS VOTE:**

*(All items under the Consent Agenda are considered to be routine in nature and will be enacted by a single motion and subsequent roll call vote. There will be no separate discussion of these items unless an Alderman so requests; in which event the item will be removed from the Consent Agenda and considered as the first item after approval of the Consent Agenda)*

- A) Approve minutes from February 17th, 2026 Meeting of the Regular & Committee of the Whole
- B) Approve all bills bearing proper signatures
- C) Approve Payroll for February 19th, 2026 in the amount of \$131,327.14
- D) **Resolution: NONE**

- 5) **Vote to establish consent agenda as read**
- 6) **Vote to approve items on the consent agenda**
- 7) **Discussion and potential action on any items removed from the Consent Agenda**
- 8) **Discussion and possible action on:**
  - 8.1) **Bi-State joint purchasing agreement authority to sign**
  - 8.2) **Ordinance 2026-01 Abating taxes for Bond series 2020A**
  - 8.3) **Ordinance 2026-02 Abating taxes for Bond series 2020B**
  - 8.4) **Ordinance 2026-04R directing abatement of taxes for FY 2025-2026 for General Obligation Bond 2018**
  - 8.5) **Ordinance 2026-03 Abating taxes for Bond series 2018**
  - 8.6) **Scholarship for Little League sign up NTE \$2,000**
  - 8.7) **Authorization to apply for LSLR loan**
  - 8.8) **Appointment of 4<sup>th</sup> Ward Alderman**
  - 8.9) **Kite Day special event permit**
  - 8.10) **Shed for PD NTE \$12,000**
  - 8.11) **Resolution 2026-5R Application for community project funding request**
- 9) **City Staff Reports**
  - A) *Fire Department*
  - B) *Inspections Department*
  - C) *Police Department*
  - D) *Public Works & Parks*
- 10) **Alderman Comments**
- 11) **Mayors Comments**
- 12) **Closed Session**
- 13) **Adjournment**